



# Maple Federal Credit Union 2018 Annual Meeting Notice



Date: March 21, 2018  
 Time: 5:00 pm Doors Open  
 6:00 pm Meeting Begins  
 Location: Robicheaux Recreation Center  
 1919 Eraste Landry Rd, Lafayette  
 Meal: Jambalaya with trimmings prepared by  
 Mr. Pat Faul of Cajun Style Recreation  
 Cost: \$5.00 per person (IF EATING)  
 Notice: **ONLY Maple FCU MEMBERS may attend.**

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 ★ \$1,500 + in door prizes ★  
 ★ including the ★  
 ★ **Grand Prize** ★  
 ★ **1,000 CASH!** ★  
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Join us Wednesday, March 21, 2018 at the Robicheaux Center for our annual membership meeting. There is no cost for members not purchasing a meal, however the cost of the meal for members choosing to eat is \$5.00 per person (all meal proceeds will fund additional door prizes). Door prizes will be drawn for at the end of the business meeting. **NOTE: Only members of Maple FCU are eligible to ATTEND the annual meeting.** Members are considered the first named person on the account. Membership must be established prior to the annual meeting. Non-members will be turned away at the door without exception.

Nominating committee Chairwoman, Dabne Dover has filed the following nominations with the Secretary Alison Alleman. Alison Alleman, David Baldrige, Jay Castile and Lisa Hogan have all accepted the nomination to return to the Maple FCU Board of Directors. Additional nominations may be accepted by petition of 1% of the Maple FCU membership (18 years of age or older to sign a petition or be nominated). The Secretary must receive nominations by petition no later than 6 p.m., March 9, 2018. For further information on Director requirements, please contact either of the Nominating Committee members listed below.

Dabne Dover-Chairperson	Vickie Oppen	Vaughn Burris
337-326-1977	337-291-8291	337-291-8689

**There will be no nominations from the floor and elections will not be conducted by ballot when the number of nominees equals the number of positions to be filled.**

**Clip and return the bottom portion to Maple by Friday, March 16, 2018 to reserve your meal.**

Registrations may be faxed to 337-233-6234 or mailed to 105 Toledo Drive, Lafayette, LA 70506. Please verify that your reservation has been received if you are choosing the meal option. **Registration for members choosing a meal is due by Friday, March 16, 2018.** All other registrations should be received no later than Tuesday, March 20, 2018.

Total EATING: _____ @ \$5 = \$ _____	I am enclosing a check for \$ _____ for the meal cost.
Account Number: _____	Please withdraw \$ _____ for the meal cost from my:
<b><u>NO REFUNDS</u></b> after March 16, 2018	_____savings/share account _____checking/share draft account

Daytime phone number: \_\_\_\_\_

Please print the names of those attending so that we may verify membership in advance. Circle if eating or not:

_____ Meal Y or N _____	_____ Meal Y or N _____
_____ Meal Y or N _____	_____ Meal Y or N _____